



LUIS PRIMICIERO, ACCOUNT EXECUTIVE
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MEMBERSHIP INVESTMENT CONTRACT

BUSINESS/ORGANIZATION NAME: _____

TODAY'S DATE: _____ BUSINESS ESTABLISHED DATE: _____

PHYSICAL ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

MAILING IF DIFFERENT: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: (_____) _____ - _____ FAX: (_____) _____ - _____

COMPANY EMAIL: _____ WEB SITE: _____

PRIMARY REPRESENTATIVE: _____

EMAIL ADDRESS: _____

BILLING REPRESENTATIVE: _____

BILLING ADDRESS: _____ EMAIL ADDRESS: _____

ADDT'L REPRESENTATIVE: _____

EMAIL ADDRESS: _____

ADDT'L REPRESENTATIVE: _____

EMAIL ADDRESS: _____

INVESTMENT FORMULA: # OF FULL TIME EMPLOYEES : _____ + HALF # OF PART TIME EMPLOYEES _____ = TOTAL: _____

INVESTMENT IN THE JOLIET REGION CHAMBER OF COMMERCE & INDUSTRY IS NOT DEDUCTIBLE AS A CHARITABLE CONTRIBUTION, BUT MAY BE DEDUCTIBLE AS AN ORDINARY AND NECESSARY BUSINESS EXPENSE. 98% OF DUES ARE DEDUCTIBLE AS AN ORDINARY AND NECESSARY BUSINESS EXPENSE.

# OF EMPLOYEES	ANNUAL COST
1—5	\$275
6—10	\$350
11—20	\$450
21—40	\$550
41—60	\$725
61—80	\$925
81—100	\$1,100
101—150	\$1,350
151—250	\$1,600
251—500	\$2,100
501—1000	\$2,550
1001—2000	\$3,000
2001—3000	\$3,250
3001—Higher	\$3,500

SPECIAL INVESTMENT CATEGORIES	
GRADE SCHOOL/ HIGH SCHOOL	\$425
COLLEGE / UNIVERSITY	\$600
GOVERNMENT BODY SERVING LESS THAN 50,000 TAXPAYERS	\$425
GOVERNMENT BODY SERVING MORE THAN 50,000 TAXPAYERS	\$600
CHARITABLE ORGANIZATIONS	\$150
ADDITIONAL BUSINESSES PER SAME OWNER	\$125
RETIRED INDIVIDUAL	\$75

MEMBERSHIP INVESTMENT AMOUNT : \$ _____

WEBSITE LINK FEE: () YES, \$25 ANNUAL FEE
 () NO I DO NOT WANT MY WEBSITE LISTED IN BUSINESS DIRECTORY

TOTAL INVESTMENT: \$ _____

PAYMENT OPTIONS: () CASH () VISA () M/C () AMEX () DISCOVER

() CHECK | MAKE CHECK PAYABLE TO: JOLIET CHAMBER OF COMMERCE, RETURN TO: 63 N. CHICAGO ST. JOLIET, IL 60432

CARD # _____ SECURITY CODE: _____ EXPIRATION DATE: ____ / ____

SIGNATURE _____ DATE: _____

MEMBERSHIP INVESTMENT CONTRACT

CATEGORY LISTING - PLEASE VIEW ATTACHED PAGES FOR ALL CATEGORY CHOICES

PRIMARY CATEGORY: _____

ADDITIONAL CATEGORY: _____ ADDITIONAL CATEGORY: _____

ADDITIONAL CATEGORY: _____ ADDITIONAL CATEGORY: _____

DESCRIPTION OF ORGANIZATION (200 CHARACTER MAXIMUM)

WERE YOU REFERRED TO THE CHAMBER BY AN EXISTING MEMBER? IF SO, PLEASE SHARE WITH US:

NAME: _____ PHONE: _____

COMPANY / ORGANIZATION: _____

DO YOU KNOW OF A BUSINESS THAT WOULD BE INTERESTED IN JOINING THE CHAMBER? IF THAT BUSINESS OR ORGANIZATION JOINS, YOU WILL RECEIVE **\$50 IN CHAMBER "BUCKS"** THAT CAN BE USED TOWARDS YOUR MEMBERSHIP, EVENTS, PROGRAMS, ETC.

NAME: _____ PHONE: _____

COMPANY / ORGANIZATION: _____

ARE YOU UTILIZING SOCIAL MEDIA? IF SO, SHARE WITH US SO WE CAN CONNECT TO YOU!

FACEBOOK: _____ TWITTER: _____

CHAMBER SUB-GROUPS

IN ADDITION TO YOUR FULL CHAMBER MEMBERSHIP YOU MAY ALSO JOIN ONE OR MULTIPLE OF OUR FOUR SUB-GROUPS LISTED BELOW. EACH GROUP HAS A **\$45 ANNUAL FEE** IN ADDITION TO YOUR CHAMBER MEMBERSHIP DUES. IF YOU WOULD LIKE TO JOIN A SUB-GROUP, PLEASE CHECK THE GROUP(S) LISTED BELOW AND WE WILL FOLLOW UP WITH MORE INFORMATION.

_____ **AFRICAN AMERICAN BUSINESS ASSOCIATION**

WORKING TO OPEN NEW DOORS, DEVELOP FUTURE ENTREPRENEURS, STRENGTHEN SKILLS, AND EXPAND NETWORKS

_____ **ALIANZA DE NEGOCIOS**

UNITES LOCAL HISPANIC BUSINESS OWNERS, PROFESSIONALS AND FUTURE ENTREPRENEURS

_____ **COUNCIL FOR WORKING WOMEN**

ADVANCE THE INTERESTS OF WOMEN ENGAGED IN BUSINESS, PROFESSIONAL AND SERVICE ORGANIZATIONS

_____ **JOLIET AREA YOUNG PROFESSIONALS**

PROFESSIONAL DEVELOPMENT, NETWORKING, AND VOLUNTEERING OPPORTUNITIES FOR AGES 21-40, PROFESSIONALS AND FUTURE ENTREPRENEURS

QUESTIONS: | LUIS PRIMICIERO, ACCOUNT EXECUTIVE DIRECT 815.325.6852 |

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